

CLERK'S OFFICE

APPROVED

1 Date: 6-11-02 Submitted by: Chairman of the Assembly at the
2 request of the Mayor
3 Prepared by: Anchorage Police Department
4 For Reading: JUNE 11, 2002
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7 ANCHORAGE, ALASKA
8 AR NO. 2002 - 188
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11 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING
12 THE SUM OF TWENTY TWO THOUSAND DOLLARS (\$22,000) FROM THE
13 STATE OF ALASKA, ALCHOLIC BEVERAGE CONTROL BOARD TO THE
14 STATE CATEGORICAL GRANTS FUND (231) FOR THIS ALCOHOL SALES TO
15 MINORS ENFORCEMENT PROGRAM.
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20 THE ANCHORAGE MUNICIPAL ASSEMBLY RESOLVES:
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22 Section 1. That the sum of TWENTY TWO THOUSAND DOLLARS
23 (\$22,000), is appropriated as a supplement to the memorandum of agreement from the
24 State of Alaska, Alcoholic Beverage Control Board to the State Categorical Grants
25 Fund (231) for this Alcohol Sales to Minors Enforcement Program.
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27 Section 2. This resolution shall take effect immediately upon passage
28 and approval.
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30 PASSED AND APPROVED by the Anchorage Assembly this 11th
31 day of June, 2002.
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39 Chairman
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41 ATTEST:

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44 Municipal Clerk
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46 Departmental Appropriation:
47 Police \$22,000



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

NO. AM 507-2002

Meeting Date: JUNE 11, 2002

From: Mayor

Subject: Supplemental Appropriation for the State of Alaska, Alcoholic Beverage Control Board to a Memorandum of Agreement to Support increased enforcement for Alcohol Sales to Minors. (\$22,000)

The Municipality of Anchorage entered into an agreement with the State of Alaska, Alcoholic Beverage Control Board, on September 25, 2001, to participate in a program that investigates alcohol sales to minors within the Municipality of Anchorage during the period October 1, 2001 through June 30, 2002. Original funding under this agreement was in the amount of \$20,000. The State of Alaska now authorizes \$42,000 a net increase to the Memorandum of Agreement of \$22,000.

The additional funding provided under this program will continue to be used to pay officer overtime and purchase evidence while conducting investigations of retail stores within the Municipality of Anchorage.

REVENUE:

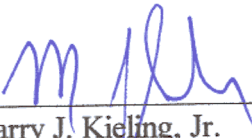
<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
231-46711G-6422	Other State Grants	<u>\$22,000</u>
	Total	\$22,000

EXPENDITURES:


231-46711G-1201	Overtime	<u>\$22,000</u>
	Total	\$22,000

5 THE ADMINISTRATION RECOMMENDS APPROVAL OF THE RESOLUTION
6 APPROPRIATING FUNDS FROM THE STATE OF ALASKA, ALCOHOLIC BEVERAGE
7 CONTROL BOARD FOR A SUPPLEMENTAL INCREASE TO A MEMORANDUM OF
8 AGREEMENT TO SUPPORT INCREASED ENFORCEMENT OF ALCOHOL SALES TO
9 MINORS.
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16 Concurrence:

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21 Harry J. Kieling, Jr.
22 Municipal Manager
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Recommended by:

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28 For: Walt Monegan
29 Chief of Police
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32 Fund Certification:
33 231-46711G-8825 \$22,000 BY2001
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37 Kate Giard
38 Chief Fiscal Officer
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34 Respectfully submitted,

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37 George P. Wuerch
38 Mayor
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STATE OF ALASKA

DEPARTMENT OF REVENUE ALCOHOLIC BEVERAGE CONTROL BOARD

TONY KNOWLES, GOVERNOR

550 W. 7TH AVENUE, STE. 540

Anchorage, Alaska 99501-0698

Phone: 907-269-0330

Fax: 907-272-9412

May 9, 2002

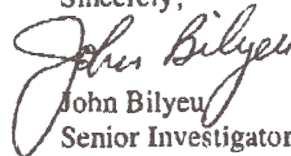
Steve Miko
Resource Manager
Anchorage Police Department
4501 South Bragaw Street
Anchorage, AK 99507

Dear Steve,

Due to some departments being unable to participate in the grant we will be authorizing a further \$22,000.00 for use by the Anchorage Police Department for Underage Drinking Grant activities. I am sure you will put these additional funds to good use.

Let me know if you need any further information regarding this issue.

Sincerely,


John Bilyeu
Senior Investigator

Concurred by:


Douglas B. Griffin
Director

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

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(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Supplemental Appropriation to Alcohol Sales to Minors Enforcement Program	DATE PREPARED	
	Memorandum of Agreement	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME ANCHORAGE POLICE DEPARTMENT	DIRECTOR'S NAME Walter C. Monegan	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Stephen W. Miko	HIS/HER PHONE NUMBER 786-8590	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
5	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
4	Municipal Manager	<i>MM</i>	<i>6/4</i>
	Cultural & Recreational Services		
	Employee Relations		
3	Finance, Chief Fiscal Officer	<i>[Signature]</i>	<i>5/30/02</i>
	Fire		
	Health & Human Services		
2	Office of Management and Budget	<i>OF</i>	<i>5/24/02</i>
	Management Information Services	<i>[Signature]</i>	<i>5/10/02</i>
1	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
6	ASSEMBLY HEARING DATE REQUESTED JUN 11 2002		7
	PUBLIC HEARING DATE REQUESTED		

M.O.A.
 2002 JUN - 4 AM 8:16
 CLERK'S OFFICE